

THE AFRICAN METHODIST EPISCOPAL CHURCH PASTOR'S REPORT

CONTACT AND ADDRESS INFORMATION

Part A

Episcopal District	3 rd Episcopal District	Presiding Bishop	Frank Madison Reid III
Annual Conference	NORTH OHIO		
Conference Opening Date	October 14, 2019	Presiding Bishop Address	112 Jefferson Avenue #5
Presiding Elder District	Cleveland District	Telephone	(614) 227-5812
		Email	office@ame3.org
Name of Church	Greater Mitchell Chapel AME Church	Presiding Elder	Rev. Dr. Earl G. Harris
Church Address	182 South Adams Street	Presiding Elder's Address	3300 Governors Trail
City Mansfield State	OH Zip Code 44902	City Kettering	State OH
Telephone (419) 524-9932	Email greatermitchellchapelame@gmail.com	Telephone (937) 298-5777	Email earlgharris@aol.com
		Pastor's Name	Rev. Shameka Jones Taylor
Congressional District No	12	Pastor's Address	996 Cranbrook Drive
Congressperson	Rep. Troy Balderson	City Highland State	OH Zip Code 44143
		Heights	
		Telephone	(216) 299-0833

ACTIVITIES AND DEMOGRAPHICS

PART B

1. Conversions	3	d. Youth	5
2. Baptisms:		e. Adults	15
10. Adults	0	f. Total Church School Membership	15
b. Youth	0	9. Registered Voters	79
c. Infants and Children	0	10. Marriages Performed	0
d. Retirees	0	11. Local Lay Organization Membership	18
d. Total Baptisms	0	12. Women's Missionary Society Membership.	6
3. Accessions	5	13. Young Peoples' Division Membership	10
4. Transfers In	0	14. Sons of Allen Membership	5
5. Transfers Out	0	15. RAYAC Membership	0
6. Deaths	0	16. Annual Conference Members:	
7. Full Members:		a. Itinerate Elders/Deacons	1
a. Adults	79	b. Local Elders/Deacons	1
b. Youth	5	c. Licensed Evangelist/Missionary	0
c. Children	5	d. Retired Elders/Deacons	0
d. Retirees (include in Adult Total)	15	e. Licentiates	0
e. Total Membership	79	f. Supernumerary	0
8. Church School Membership:		g. Total Annual Conference Members	2
a. Teachers/Officers	2		
b. Infants	1		
c. Children	4		

FINANCIAL STATISTICS

PART C

17. Funds raised for Local Church	68,320.22	21. Presiding Elder's Support/Upkeep	3,636.00
18. Indebtedness:		22. Annuity Investment and Insurance:	
a. Stewards	5,321.00	a. Presiding Elder	500.00
b. Trustees	96,300.00	b. Pastor	1,000.00
c. Central Budget	0.00	23. Receipt on General Budget (Mid-Year)	1,650.00
d. Other	0.00	24. Cash on General Budget (Annual Conf.)	1,238.00
e. Total Indebtedness	101,621	25. Total Budget (Conference Year)	12,815.00
19. Church Treasury Balance:		26. General Conference Sustentation	300.00
a. Stewards	0.00	27. Annual Conference Sustentation	300.00
b. Trustees	0.00	28. PERIODICAL SUBSCRIPTIONS:	7
c. Building Fund	0.00	a. Christian Recorder	36.00
d. Central Budget	10,213.34	b. A.M.E. Review	25.00
e. Other	367.01	c. Voice of Missions	25.00
f. Total Treasury Balance	10,580.35	d. Journal of Christian Education	25.00
20. Pastor's Compensation		e. Missionary Magazine	25.00
a. Base Salary	13,750.00	f. Secret Chamber	25.00
b. Housing Allowance	0.00	g. YPD Newsletter	15.00
		h. Total Periodical Subscriptions	176.00

29. Episcopal District Budget: 1,704.00 31. Other (other community causes) \$750.00
30. The Bible Cause (Donation) 0.00

CHURCH SPONSORED NOT FOR PROFITS - (Child Care, Senior Care, Housing, Tutorial, etc.)
PART D

	Program A	Program B	Program C	Program D
32. Name (Type)	N/A			
33. Tax ID				
34. Federal Funds				
35. State Funds				
36. Local Funds				
37. Private Funds				
38. Fund Balance				

REAL ESTATE

PART E

Section 1. Statistics	A. Church Building	B. Parsonage	C. Parking Lot	Building D
39. Property Valuation	175,120	38,040.00	10,490.00	
40. Mortgage Balance	96,300	0.00	0.00	
41. Insurance Company	State Farm			
42. Insurance Premium	2,568.96			
43. Coverage Amount	600,000			
44. Coverage Type	Business/General Liability			

Section 2. Legal Description of Property

45. Legal Description of Properties Owned by Church – Sanctuary **parcel# 0270614715000**

Address **182 South Adams Street**
City **Mansfield** County **Richland** State of **Ohio** According to the plot thereof recorded in Plot Book _____ Page _____.

46. Legal Description of Properties Owned by Church – Parsonage **parcel# 027060840400**

Address **265 Greendale Ave.** City **Mansfield** County **Richland** State of **Ohio** According to the plot thereof recorded in Plot Book _____ Page _____.

Legal Description of Properties Owned by Church – Land (parking lot) **parcel# 0270609502000**

Address **196 South Adams Street**
City **Mansfield** County **Richland** State of **Ohio** According to the plot thereof recorded in Plot Book _____ Page _____.

I hereby certify that to the best of my knowledge and belief, the above is a true and accurate statement of the NUMERICAL and FINANCIAL condition of the above named Charge, for the Conference year 2014- 2015.

Date: October 4, 2020

Pastor in Charge – *Rev. Shameka Jones Taylor*

Date: October 4, 2020

Annual Conference Delegate *Lenora Keys*

Please Note:

The pastor MUST provide a completed copy of this form to the following officers: (1) Presiding Bishop (2) Presiding Elder (3) Conference Statistician (4) General Secretary/CIO.

Dr. Jeffrey Cooper, General Secretary/ Chief Information Officer 500 8th Avenue South, P. O. Box 331028, Nashville, TN 37203-7508 Office: 615-254-0911 ■ Fax: 615-254-0912 ■ Email: cioamec@bellsouth.net